Remember in Year 2, we learned: To make links between the forgiveness Jesus shows at his Crucifixion and the ministry of Jesus.

Desert to Garden

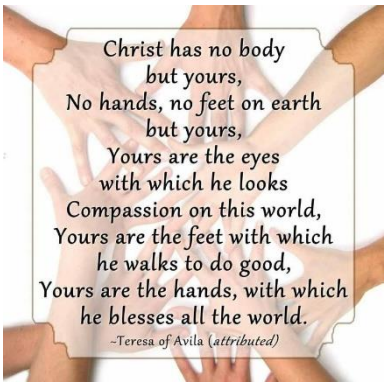
Year 3

Spring 2

Later, in Year 4, you will learn: That devotion to God leads a person to do good works.

Questions of Meaning and Purpose:

How does the experience of mass make you feel?



Key Knowledge

- The story of the feeding of the five thousand.
- The words and actions of Jesus at the last supper, making simple links with his words and actions in the miracle of the loaves.
- How Jesus showed his love at the Last Supper and how he shares this love when people celebrate their first Eucharist.
- The Church teaches that the Eucharist is the meeting point where God gives himself to communicants as food; they receive the Body of Christ and become ever more united in his Body the Church.

Key Scripture and texts

Matthew 14:13-21 - The miracle of the loaves 'Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.'

Matthew 26: 26-29 - The last supper (The institution of the Eucharist) 'While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body."'

Extracts from a Eucharistic Prayer.

Key Vocabulary

Communion - When we receive Jesus Christ, who gives himself to us in His body, blood, soul and divinity. Communion leads Catholics into a deeper relationship with Jesus.

Eucharist - Eucharist is the meeting point with the kingdom of God. Through the Eucharist Jesus invites communicants to enter life in him.

Last Supper - The Last Supper is the final meal that, in the Gospel accounts, Jesus shared with his apostles in Jerusalem before his crucifixion. The Last Supper is commemorated by Christians especially on Holy Thursday.

Mass sacrament - For Catholics, the greatest form of worship is the Mass. The Mass is classed as a sacrament (an outward sign of an internal truth or experience) because it is the celebration of the Eucharist.